

The following pages contain information that will assist you in preparing your liturgy for the date below. The two pages that include music suggestions, Elaine Rendler's column and the music planning template, come from *Today's Liturgy*, a liturgy preparation magazine published quarterly by OCP. The page with a suggested introduction to Mass and general intercessions comes from *Prayer of the Faithful*, a resource for liturgy preparation published annually by OCP. Paul Covino's ritual commentary and the bulletin note and image come from Liturgy.com.

## 6th Sunday in Ordinary Time

February 13, 2011 Year A

### ABBREVIATIONS USED IN MUSIC SUGGESTIONS

|                 |                                                                    |                    |                                                                          |
|-----------------|--------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|
| BB . . . . .    | <i>Breaking Bread</i> (published yearly)                           | R2, R3 . . .       | <i>Rise Up and Sing</i> (Second Edition, Third Edition) (young people)   |
| CM . . . . .    | <i>Companion Missal</i> (published yearly)                         | SS1, SS2 . . . . . | <i>Spirit &amp; Song 1</i> and <i>Spirit &amp; Song 2</i> (young adults) |
| CP2 . . . . .   | <i>Choral Praise Comprehensive</i> (Second Edition)                | TM . . . . .       | <i>Today's Missal</i> (published three times yearly)                     |
| GP2 . . . . .   | <i>Glory &amp; Praise</i> (Second Edition)                         | UC . . . . .       | <i>United in Christ/Unidos en Cristo 2009-11</i> , music resource        |
| H . . . . .     | <i>Heritage Missal</i> (published yearly)                          | VOZ . . . . .      | <i>One Faith/Una Voz</i> (hymnal)                                        |
| J, J2 . . . . . | <i>Journeysongs</i> (hymnal), <i>Journeysongs</i> (Second Edition) | ✠ . . . . .        | Trinitas (choral octavo series)                                          |
| MI . . . . .    | <i>Music Issue</i> (published yearly)                              | ♪ . . . . .        | Octavo                                                                   |
| NTY . . . . .   | <i>Never Too Young: Spirit &amp; Song for Young People</i>         |                    |                                                                          |

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Excerpts from the English translation of the Lectionary for Mass, including psalm responses and gospel acclamations,  
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# Sixth Sunday in Ordinary Time

2/13/2011 YEAR A

## MUSIC SUGGESTIONS

See page 72 for an abbreviation key.

For additional music suggestions, visit [liturgy.com](http://liturgy.com).

### ENTRANCE/GATHERING SONG

Immortal, Invisible, God Only Wise ST. DENIO BB/MI 577 J 422 J2 621  
I Heard the Voice of Jesus KINGSFOLD BB/MI 480 CP2 437 GP2 633  
H 451 J 476 J2 729 UC 614 VOZ 728 OCP 11574TL  
In Christ Alone (Getty/Townend) BB/MI 525  
Sing of the Lord's Goodness (Sands) BB/MI 573 CP2 357 GP2 690  
H 379 J 531 J2 605 UC 713 VOZ 566 OCP 7100TL  
Love Divine, All Loves Excelling HYFRYDOL BB/MI 432 CM 148  
CP2 443 GP2 640 H 449 J 391 J2 746 UC 664 VOZ 696  
We Gather Together KREMSER BB 209 CM 96 CP2 470 GP2 698 H 367  
J 344 J2 794 TM 139 UC 522 VOZ 787  
Word of God, You Spoke Creation (Berberick/Walker/Glen) BB/  
MI 419 OCP 20066TL  
Come, Now Is the Time to Worship (Doerksen) BB/MI 569 NTY 81  
SS2 383  
God Is Love ABBOT'S LEIGH BB/MI 436 J 392 J2 749  
When I Survey the Wondrous Cross HAMBURG BB 155 CM 60 CP2 272  
H 259 J 280 J2 417 UC 417 VOZ 465

### RESPONSORIAL PSALM AND GOSPEL ACCLAMATION

Respond and Acclaim (Alstott) 40–41  
A Lectionary Psalter (Schiavone) 107, 236

### PREPARATION OF THE GIFTS

Eye Has Not Seen (Haugen) BB/MI 477 CM 125 CP2 439 H 454  
UC 617  
Spirit of God Within Me (Soper/Dudley-Smith) BB/MI 469  
OCP 20175TL  
To You, O God, I Lift Up My Soul (Hurd) BB/MI 397 CP2 408  
GP2 302 H 407 J 628 J2 691 NTY 123 SS1 60 UC 799 VOZ 653  
OCP 9706TL  
In Every Age (Whitaker) BB/MI 478 H 458 J 998 J2 727 NTY 134  
SS2 242 OCP 11579TL  
For the Sake of Christ (Canedo) BB/MI 400 SS2 409 OCP 20825TL  
The Lord Is My Hope (Ridge) BB/MI 483 GP2 631 J 648 J2 730  
OCP 9271TL  
You Are the Healing (Soper) BB/MI 392 OCP 9892TL  
Jesu, Joy of Our Desiring WERDE MUNTER BB/MI 521 CP2 392 H 402  
J 377 J2 669 UC 674 VOZ 683

### COMMUNION SONG

Your Words Are Spirit and Life (B. Farrell) BB/MI 580 CP2 393 H 414  
J 906 J2 680 R3 273 SS1 56 UC 776 VOZ 650  
This Bread That We Share (MacAller) BB/MI 360 J 599 OCP 9148TL  
Jesus, Come to Us (Haas) BB/MI 398 CP2 411 GP2 304 H 198 J 732  
J2 694 NTY 118 R2 290 R3 286 UC 798 VOZ 652  
Speak, Lord (Uszler/Schoenbachler) BB/MI 583 J 701  
Age to Age (Vogt) BB/MI 534 H 421 J2 703 SS1 98 OCP 10900TL  
Ubi Caritas (Hurd) BB/MI 338 CP2 497 H 497 J 927 J2 805 SS2 367  
UC 541 VOZ 804 OCP 10539TL  
To Be Your Bread (Haas) BB/MI 324 CP2 488 GP2 506 H 498 J 605  
J2 816 UC 562 VOZ 821 OCP 9982TL  
One Bread, One Body (Foley) BB/MI 355 CM 108 CP2 490 GP2 499  
H 494 J 668 J2 820 NTY 72 R2 189 R3 299 SS1 161 UC 554  
VOZ 824 OCP 9494TL  
There Is a Longing (Quigley) BB/MI 396 CP2 409 GP2 620 H 409  
J 917 J2 692 SS1 208 UC 795 VOZ 655 OCP 10028TL  
I Have Loved You (Joncas) BB/MI 634 CM 128 CP2 399 GP2 710  
H 468 J 615 J2 649 UC 762 VOZ 612

The connection between Moses on Mount Sinai and Jesus' Sermon on the Mount will be very obvious today if the long form of the Gospel is proclaimed.

Surely a strong hymn/song stays in people's brains (hearts?) for some time after the actual event. Tunes have a special way of lingering in us. In his bestseller *Musicophilia: Tales of Music and the Brain* (NY: Alfred A. Knopf, 2007), physician Oliver Sacks calls the phenomenon "brainworms."

That being said, I urge you to look at a new selection, "In Christ Alone" (BB/MI 525) by Keith Getty and Stuart Townend. It's one of those melodies I just couldn't get out of my head. Written in 2002 by the son of an English clergyman, it was a hit in England even before the Newsboys created their version. One indication of a good melody is that it is memorable. If that is the criteria, this hymn qualifies! A melody must be singable, too, if it is to be used for worship. Communities of all ages can sing and play "In Christ Alone." However, the strength of the song is really in its theology. An Air Force chaplain told me it is popular with those in our Armed Forces. It's sure to be one of your favorites, too!

Today is the eve of Valentine's Day. Because there is so little known about St. Valentine, he was removed from the liturgical calendar in 1969 but is still on the official list of saints (Martyrology). To give the celebration a renewed Christian perspective, consider using "Love Divine, All Loves Excelling" today.

— Elaine Rendler-McQueeney

Whatsoever You Do (Jabusch) BB/MI 592 CM 120 CP2 512 GP2 558  
H 536 J 613 J2 846 R3 249 UC 583 VOZ 833 OCP 8310TL

### SONG OF PRAISE OR SENDING FORTH

Alleluia! Raise the Gospel (Farrell/Alstott) BB/MI 594 NTY 273  
R3 250 OCP 11978TL  
Our Hope Is in the Lord (D. Schutte) BB/MI 484 OCP 20700TL  
Though the Mountains May Fall (D. Schutte) BB/MI 447 CM 139  
CP2 432 GP2 605 H 434 J 689 J2 715 R2 216 R3 220 UC 692  
VOZ 644 OCP 9499TL  
Grateful (Tomaszek) BB/MI 628 NTY 140 SS2 361 OCP 12130TL  
Church of God, Elect and Glorious HYFRYDOL BB/MI 410 H 567 J2 533  
Sing a New Church NETTLETON BB/MI 406 CP2 463 GP2 572 H 545  
J 376 OCP 9768TL  
Lead Me, Guide Me (Akers) BB/MI 401  
Lead Me, Lord (Becker) BB/MI 587 CP2 398 GP2 715 H 416 J 655  
J2 659 NTY 19 R2 284 SS1 107 UC 645 VOZ 619 OCP 8831TL  
Take the Word of God with You (Walker/Harrison) BB/MI 368  
CP2 503 GP2 543 H 531 J 662 J2 838 R2 187 R3 266 UC 593  
VOZ 743 OCP 9847TL  
In the Day of the Lord (Ridge) BB/MI 620 CP2 466 GP2 722 H 549  
J 879 J 879 J2 685 R2 314 SS1 121 UC 808 VOZ 673 OCP 9889TL

### CHORAL

✠ Walk in Love (Sitton) OCP 4539TL  
✠ Three Fraction Anthems (R. Proulx) OCP 4549TL  
Take, Lord, and Receive (Quigley/Ivens) OCP 20776TL

# Sixth Sunday in Ordinary Time

2/13/2011 YEAR A

## CALL TO WORSHIP

Time \_\_\_\_\_ Presiding Minister \_\_\_\_\_

Music Rehearsal/Liturgical Catechesis \_\_\_\_\_

Introduction, see *Prayer of the Faithful*, page 30 \_\_\_\_\_

## INTRODUCTORY RITES

Entrance/Gathering Song \_\_\_\_\_

Rite of Sprinkling or Penitential Rite \_\_\_\_\_

Glory to God \_\_\_\_\_

## LITURGY OF THE WORD

First Reading \_\_\_\_\_ Responsorial Psalm \_\_\_\_\_

Second Reading \_\_\_\_\_ Gospel Acclamation \_\_\_\_\_

Gospel \_\_\_\_\_

Homily/Preaching \_\_\_\_\_

Dismissal of the Catechumens and Elect \_\_\_\_\_

General Intercessions, see *Prayer of the Faithful*, page 30 \_\_\_\_\_

## LITURGY OF THE EUCHARIST

Music for Preparation of the Gifts \_\_\_\_\_

Eucharistic Acclamations \_\_\_\_\_

Holy \_\_\_\_\_

Memorial Acclamation \_\_\_\_\_ Great Amen \_\_\_\_\_

## Communion Rite

Lord's Prayer \_\_\_\_\_

Lamb of God \_\_\_\_\_

Communion Processional \_\_\_\_\_

Psalm or Hymn of Praise/Instrumental or Silence \_\_\_\_\_

## CONCLUDING RITE

Sending Forth \_\_\_\_\_

Choral Anthem of the Day \_\_\_\_\_

Prelude/Postlude \_\_\_\_\_

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## ENTRANCE ANTIPHON

Psalm 30:3–4

Lord, be my rock of safety, the stronghold that saves me. For the honor of your name, lead me and guide me.

## FIRST READING

Sirach 15:15–20 (76A)

Immense is the Lord's wisdom. The Lord God sees every created thing and understands every human deed. Human beings have life and death before them, and they receive whichever they choose.

## RESPONSORIAL PSALM

Psalm 119:1–2, 4–5, 17–18, 33–34

Blessed are they who follow the law of the Lord!

## SECOND READING

1 Corinthians 2:6–10

Paul wrote that real wisdom is God's: hidden, mysterious, planned and prepared from the very beginning for the glory of those who love the Lord.

## GOSPEL ACCLAMATION

cf. Matthew 11:25

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

## GOSPEL

Matthew 5:17–37 or 5:20–22a, 27–28, 33–34a, 37

Jesus said he came not to abolish the law but to fulfill it. He described such fulfillment as a matter not of legal argumentation but of holiness, reconciliation and the obedience of faith. Jesus encouraged the disciples to let their "Yes" mean "Yes" and their "No" mean "No."

## COMMUNION ANTIPHON

Psalm 77:29–30

They ate and were filled; the Lord gave them what they wanted: they were not deprived of their desire.

Or

John 3:16

God loved the world so much, he gave his only Son, that all who believe in him might not perish, but might have eternal life.

## INTRODUCTION TO THE CELEBRATION

We gather, seeking God's hidden and mysterious wisdom.

## PENITENTIAL RITE

Lord Jesus, you bless all who follow your law. Lord, have mercy.  
Christ Jesus, you help us to keep your statutes. Christ, have mercy.  
Lord Jesus, you open our eyes to your wonders. Lord, have mercy

## GENERAL INTERCESSIONS

### *Presiding Minister*

Striving to keep your law in our hearts,  
we bring our prayers to the Lord of love.

### *Leader*

- A That Church servants minister faithfully,  
sharing their love for the mysteries of the kingdom,  
we pray to the Lord:
- B That world leaders will hunger for peace among nations,  
overcoming petty differences in favor of the greater good,  
we pray to the Lord:
- C That children will grow in goodness and wonder,  
seeking God's will and the power to carry it out,  
we pray to the Lord:  
That the eyes of our understanding be opened,  
seeing anew the gifts of God,  
we pray to the Lord:
- D That all gathered around this table reflect the face of Christ,  
welcoming the stranger and sharing the gifts of God,  
we pray to the Lord:
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### *Presiding Minister*

God of wisdom and compassion,  
consider the prayers we bring to you  
in the name of Christ our Lord.

# Sixth Sunday in Ordinary Time

February 13, 2011 Year A

## Ritual Notes

by Paul Covino, from *Today's Liturgy* 2010

The longer form of today's Gospel includes the word "*Raqa*." This is an Aramaic term of abuse equivalent to "imbecile" or "blockhead." An easy way to find this kind of information about the Scripture readings is to check the footnotes for each chapter of the Bible at [usccb.org](http://usccb.org) (click "Bible" at the top of the page, click the book of the Bible and the chapter from which the reading is taken, scroll down to the footnotes).

The Introduction to the *Lectionary* contains important theological insights and practical information about the readings in the *Lectionary* and their proclamation in the liturgy. Available at the front of the *Lectionary* and in *The Liturgy Documents: Volume One, Fourth Edition* (119-162; Liturgy Training Publications, 800-933-1800, [ltp.org](http://ltp.org)), it is a document that should be familiar to those who prepare the community's liturgy. In reference to the length of Scripture texts in the *Lectionary*, the Introduction notes that "a middle way is followed" that distinguishes "between narratives that require reading a fairly long passage but which usually hold the attention of the faithful, and texts that should not be lengthy because of the profundity of their doctrine." It goes on to note that "in the case of certain rather lengthy texts, longer and shorter versions are provided to suit different situations" (#75). Today's Gospel is an example of a reading for which a longer and shorter version are provided.

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## TOUGH LOVE

The law of Christ based on godly love does not supplant a law based on justice. It goes further. It demands the living out of what we say in the Lord's Prayer: "Forgive us our trespasses as we forgive those who trespass against us." Isn't this "hard bargain" really the "tough love" of the Holy Trinity? Beginning always with love, God calls, encourages, and strengthens us to share the great mystery of divine life. By our actions we express our answer to God's call.

Sixth Sunday in Ordinary Time, Year A. Illustration  
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